# Property Purchase Bid Sheet

## BID SUBMISSION FORM: PROPERTY PURCHASE

**Project/Property: Sale of Property-Parcel 1101-00136-000 (101 S New York, Brinkley, AR 72021)**

**Response Deadline:** Monday, November 16, 2026, 4:30 p.m.
Notice is hereby given that Central Arkansas Planning & Development District, Inc. (CAPDD) is accepting sealed bids for the purchase of property located at 101 S New York, Brinkley, AR 72021. Starting bid will be $840

**Contact Information for inquiries & Submissions:**
Attn: Tanya Childers, Central Arkansas Planning & Development District, Inc.
902 North Center St., Lonoke, AR 72086
Phone: (501) 676-2721 | Fax: (501) 676-5020 | e-mail tanya.childers@capdd.org
CAPDD reserves the right to reject any or all bids and to waive informalities in the bidding process.

Bidder Information: Mark CONFIDENTIAL: Tanya Childers IFB PROPERTY FOR SALE-101 S New York, Brinkley, AR 72021

Individual or Entity Name: _____
Authorized Representative:_____
Mailing Address:_____
Phone/Email:_____

Purchase Offer:
The undersigned proposes and agrees, if this bid is accepted, to purchase the aforementioned property "as-is, where-is" for the following lump sum amount:

- Total Bid Offer Amount (Numeric): $_____
- Total Bid Offer Amount (Written):
  _____Dollars

Authorized Signature:_____Date:_____

Printed Name/Title_____

## OWNERSHIP REGISTRATION DESCRIPTION

| | |
|---|---|
| Owner Name | CENTRAL ARK PLANNING & DEV DISTRICT, INC |
| Property Address | 101 S NEW YORK |
| | AR |
| Taxpayer Name | CENTRAL ARK PLANNING & DEV DISTRICT, INC |
| Address | POB 300 |
| | LONOKE, AR 72086 |
| Exemption Status | NON-EXEMPT |

## LEGAL DESCRIPTION

| | |
|---|---|
| Lot | ALL EXC PT 1 |
| Block | 37 |
| Lat/Long | / |
| Subdivision | BRINKLEY ORIGINAL TOWN |
| School District | BRKC |
| Nbhd Code | 11CA |
| Market | 01 |
| Acres | 0.32 |
| Timber | 0.00 |
| Old Parcel | 1101-00136-000-C |
| Legal Description | 10-3N-2W |

ALL EXC PT 1

## ASSESSMENT SUMMARY

| | | | | | |
|---|---|---|---|---|---|
| Land | 4,200 | Improvements | 0 | Total Appraised | 4,200 |
| Assessed Land | 840 | Assessed Improvements | 0 | Total Assessed | 840 |

## ASSESSMENT HISTORY

| Year | Land | Improvements | Full Value | Effective Value | Homestead? | Comments |
|---|---|---|---|---|---|---|
| 2026 | 840 | 0 | 840 | 840 | No | MASS UPDATE 2026 Mass Update - Ad |
| 2025 | 840 | 0 | 840 | 840 | No | 2025 REAPPRAISAL (CORRECTED FA |
| 2025 | 840 | 0 | 840 | 840 | No | 2025 REAPPRAISAL. CRNMASS UPDA |
| 2023 | 840 | 10,790 | 11,630 | 11,630 | No | 2023 MASS UPDATEMASS UPDATE - |
| 2022 | 840 | 10,790 | 11,630 | 11,630 | No | 2022 MASS UPDATEMASS UPDATE - |
| 2021 | 840 | 10,790 | 11,630 | 11,370 | No | MASS UPDATE 2021MASS UPDATE - |

## OWNERSHIP RECORD

| Stamps | Price | Grantor/Grantee | Date Sold | Book/Page | Type | Remarks |
|---|---|---|---|---|---|---|
| 0.00 | 0 | COMMISSIONERS DEED TO CENTRAL ARK PLAN & | 05/06/2014 | 2014/536 | COMM | |
| | | GEISLER ANNA GRIZZLE | 05/03/2005 | 2005/491 | W/D | SEE NOTE ON PARC |
| | | GRIZZLE W C & ANNA GEISLER | 10/08/1996 | 122/122 | HIST | 25 FT RIGHT OF WA |
| 49.50 | 14,990 | GRIZZLE WILLIAM C & | 10/08/1996 | 122/119 | W/D | THIS SALE INCLUDE |
| | | | 01/01/1983 | 117/610 | HIST | R/R TO DIAL, 525'. |
| | | | 01/01/1983 | 117/607 | HIST | |

## PERMIT RECORD

| Date | Amount | Purpose |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

## IMPROVEMENT DISTRICT

| District | Amount | Comment |
|---|---|---|
| | | |
| | | |
| | | |
| | | |

## LAND RECORD

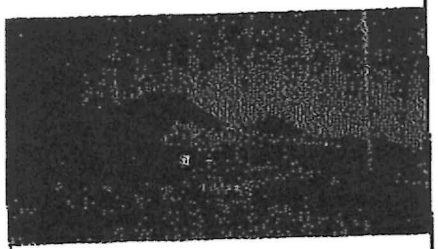
| Use Code | Soil Code | Qtr Sec | Front | Rear | Depth | Depth % | Size | Rate | Adj | Adj Reason | Value |
|---|---|---|---|---|---|---|---|---|---|---|---|
| COMM | | | | | | | 13939.00 Sf | 0.30 | | | 4,182 |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | |

1101-00136-000
Parcel Key 7401

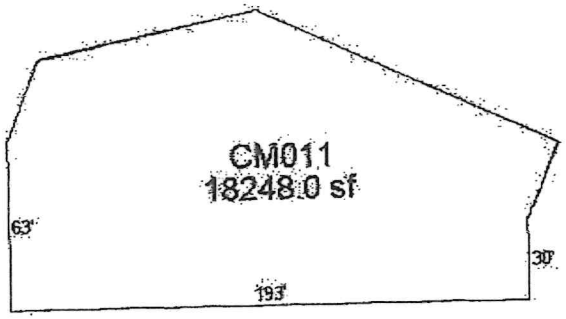
# Monroe County, Arkansas - Commercial Property Card

Commercial (Imp. 1/IMP2167)

KM 8/24 NV BLDG KM 7/2/19 CHANGE DECK TO N/V



The Assessor's Apprentice (c) Apprentice Information Systems, Inc.




Sketch by Apex IV™

| Occ Code | Occ Description | Square Footage | Value |
|---|---|---|---|
| Lump Sums | | | 0 |
| Totals | | | 0 |
| Location Factor | | | 0.300 |
| Adjustment Factor | | | 1.000 |
| Adjusted Cost Total | | | 0 |

| Description | Value |
|---|---|
| TOTAL | |

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